

Rapture Revelation
Session 1: Definitions & Timelines

➤ **Events of the End Times**

2 Peter 3:3-4 AMP

1. “ _____ ”

Hebrews 1:1-2; 2 Timothy 3:1-5

The last days extends from the _____ of Jesus until the time when He _____ to the earth.

2. _____

1 Thessalonians 4:15-18 ESV

....17 Then we who are alive, who are left, will be **CAUGHT UP** together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. 18 Therefore encourage one another with these words

The term “rapture” is an expression for the Greek word *harpazo*.

Harpazo G726:

I. to seize, carry off by force

II. To seize on, claim for oneself eagerly

III. To _____ or _____

1 Corinthians 15:51-52; 1 Thessalonians 1:10; 1 Thessalonians 5:9

3. _____

➤ **The Duration**

Daniel 9:24-27; 2 Chronicles 36:20-21

God decreed that 70 weeks of years were allotted to the people of Israel.

1 “Week’ of years equals _____. Meaning then that 70 weeks would be 490 years.

➤ **God’s Prophetic Stopwatch**

Daniel 9:25 AMP

25 Know therefore and understand that ***from the going forth of the commandment to restore and to build Jerusalem*** until [the coming of] the Anointed One, a Prince, shall be seven weeks [of years] and sixty-two weeks [of years]; it shall be built again with [city] square and moat, but in troublous times.

We are told that the prophesied allotted time would _____ with the _____
to _____ and _____ the City of
_____.

The decree to rebuild was given in the Book of Ezra, chapter 4 and 7, and Nehemiah 2:1-8, by King Artaxerxes Longimanus of Persia in 444 BC. When the king decreed that Jerusalem could be rebuilt, imagine God having a stopwatch with 490 years on it. Imagine then, that when this decree went forth, He started the watch counting down.

Daniel 9:25-26 AMP

25 Know therefore and understand that from the going forth of the commandment to restore and to build Jerusalem until [the coming of] the Anointed One, a Prince, shall be seven weeks [of years] and sixty-two weeks [of years]; it shall be built again with [city] square and moat, but in troublous times. 26 And after the sixty-two weeks [of years] shall the Anointed One be cut off or killed and shall have nothing [and no one] belonging to [and defending] Him. And the people of the [other] prince who will come will destroy the city and the sanctuary.

Then Daniel states that from that decree, until the coming of the Anointed one, as Prince, will be seven weeks and sixty-two weeks, or 69 weeks of years. Using the same formula as before, we would then take 69 weeks multiplied by 7 to equal 483 years.

So, the Father starts the stopwatch in 444 B.C and it continues ticking until the Jesus is declared His Anointed Prince (Luke 19:29-44 His first public proclaim). This is the 483-year allotted time that was prophesied.

But obviously, we still have 7 years remaining to finish the 490-year time frame.

Daniel 9:26 AMP

26 And after the sixty-two weeks [of years] shall *the Anointed One be cut off or killed and shall have nothing [and no one] belonging to [and defending] Him. And the people of the [other] prince who will come will destroy the city and the sanctuary.*

The prophecy then forecasts that _____ historical _____ would take place
_____ the 483 years, but _____ the _____ years.

First, the _____ would be “ _____ ” or _____
and have nothing that was due Him as the heir to David’s throne.

Second, the city of _____ and the _____, which was
rebuilt by the Jews who had returned from Babylonian exile, would both be _____.

Destiny Discovery

Jesus, we know was crucified five days after being publicly presented as Messiah, and Jerusalem and the temple were destroyed by Titus of Rome in A.D. 70.

God obviously stopped the stopwatch but did not restart it. We know that. So we have this parenthesis of time between when the clock stopped and when God will start it back up again to finish the final seven years prophesied.

